



SACHEM CENTRAL SCHOOL DISTRICT  
**NATIONAL ENGLISH  
HONOR SOCIETY**  
SACHEM EAST CHAPTER



Dear Students,

The Sachem East Chapter of the National English Honor Society is a distinguished organization dedicated to high standards of leadership, academic achievement, character, school and community service, as well as the expansion of English based learning and appreciation. Based on those standards, you are invited to submit a selection packet for membership.

**Google Classroom Code: xi3ipm6**

Students accepted into this organization demonstrate excellence in all of these areas and must continue such excellence to remain a member in good standing.

In order to be accepted, the following criteria must be met:

- An overall unweighted GPA of 85%
- Be enrolled in an AP or Honors English class for at least one year
- English GPA (unweighted):  
AP = 90 Honors = 92 Regents = 93
- Five (5) English service credit hours.
- Five (5) General Community Service hours
- Attend 80% of the meetings
- Be a sophomore or above
- Upon acceptance, members are expected to pay \$30 in membership dues
- If accepted, students must attend the induction ceremony.
- Completed application packet submitted on or before the deadline.

Attached, please find a **Frequently Asked Questions** handout, which will hopefully clarify any general questions you may have. If you have additional questions not covered in the handout, please do not hesitate to approach Mr. Troise, Mr. Wrightson, or any of the officers.

**If you are selected, the following two events are mandatory:**

- **Induction Rehearsal: TBD (with SS/LOTE?)-- 8th and 9th period in the Auditorium**
- **Induction: 3/30/23 -- 7 p.m. in the Auditorium**

I am looking forward to receiving your packet and meeting new people who can help expand and better our honor society. Please feel free to email Mr. Troise at [jtroise@sachem.edu](mailto:jtroise@sachem.edu) or Mr. Wrightson at [gwrightson@sachem.edu](mailto:gwrightson@sachem.edu) with any additional questions or if you would like to learn more about our organization.

Thank you,

*Mr. Troise and Mr. Wrightson*

Sachem East Chapter of the National English Honor Society

# NATIONAL ENGLISH HONOR SOCIETY (NEHS)

## MEMBERSHIP GUIDELINES

As a member of the National English Honor Society, each member is expected to continue his/her excellent scholarship, service, citizenship to the community, and to advance the development of his/her leadership skills and character.

**Please keep this list of guidelines for future reference.**

**Membership in good standing results from the following:**

1. **Scholarship** - Members must maintain a minimum unweighted cumulative average of 85%. This will be evaluated at the completion of each quarter. Failure to maintain the required average will result in probation. If a student is placed on probation, he or she will have one quarter to re-establish an 85% GPA, otherwise the student will be released from membership. A failure in any class will result in immediate dismissal from the NEHS.
2. **Service** - Members must give their time and effort to maintain enrollment in the chapter. A total of ten (10) hours are required. Service hours are defined as: Non-paid service which results in providing assistance to someone in need.
  - a. **NEHS Service Points** - Five (5) hours must be earned through NEHS events or projects. **These must be verifiable and recorded appropriately.**
  - b. **General Community Service Hours** - Five (5) hours must be earned through any community-oriented or beneficial act of service. **These must be verifiable and recorded appropriately.**
  - c. **Attendance** - Meetings will be held once every month, and members are expected to attend at least 75% of the meetings, staying for the entire time. If a member cannot attend, the advisor must be notified. Each member's presence is necessary and required to maintain a cohesive society.
3. **Dues** - Upon acceptance, members are expected to pay \$30 in dues to the treasurer.

**Membership status will be monitored by the advisors and officers. Failure to comply with the above guidelines may result in probation/removal from the National English Honor Society. All students will be notified of any changes in status changes.**

## **Frequently Asked Questions**

### **What do I need to do to be accepted for membership into this organization?**

In order to be accepted into this honor society, a student must:

- Have an unweighted GPA of (85) or above.
- Have completed a total of five (5) English-related service hours/credits.
- Have completed a total of five (5) general Community Service hours
- Complete and return the completed application on time.
- Get TWO teacher recommendations (one from your current English teacher and one from any other teacher of your choice).
- Attend the induction ceremony.

### **What is a service credit?**

Service credits are basically community service hours done for our honor society. They include, but are not limited to, such activities as: volunteering at the library, participating in the book drive, painting an English related image on the wall in the English wing (with teacher supervision and permission), decorating an English door, etc. If you have an idea to benefit the honor society, see Mr. Troise or Mr. Wrightson.

### **Printing your report card**

Please print out cumulative report cards (only the first 2 quarters of this current school year) and submit them as part of your application.

**Any additional questions? Feel free to ask any officer, Mr. Troise (room A356 periods 1,2,4,7,9), or Mr. Wrightson (A356 periods 3, 5), or send an email to:**

**Advisors: Mr. Troise - [jtroise@sachem.edu](mailto:jtroise@sachem.edu)**

**Mr. Wrightson - [gwrightson@sachem.edu](mailto:gwrightson@sachem.edu)**

## Information Cover Sheet

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ ID. \_\_\_\_\_

Parent/Guardian:

\_\_\_\_\_  
*Name* *Email* *Cell*

\_\_\_\_\_  
*Name* *Email* *Cell*

Mailing Address:

\_\_\_\_\_  
*Street*

\_\_\_\_\_  
*Town* *State* *ZIP*

Home Telephone: \_\_\_\_\_

Student Email Address: \_\_\_\_\_

Guidance Counselor's Name: \_\_\_\_\_

**All completed packets must be submitted to Mr. Troise or Mr. Wrightson in room  
A356 by 2/3/23.**

Advisor/Officer Use Only

- |   |  |
|---|--|
| <input type="checkbox"/> Information Cover Sheet        | <input type="checkbox"/> Declaration of Intent             |
| <input type="checkbox"/> Service Hours Summary Form     | <input type="checkbox"/> Community Service Validation Form |
| <input type="checkbox"/> Completed Essay                | <input type="checkbox"/> Copy of Report Cards              |
| <input type="checkbox"/> English teacher recommendation | <input type="checkbox"/> Other teacher recommendation      |
| <input type="checkbox"/> Attendance                     | <input type="checkbox"/> Report Card                       |

NAME \_\_\_\_\_ GRADE \_\_\_\_\_

## Service Hours Summary Form

**You Need:**

- **Five (5) service hours.** List on the lines below the 5 service points you earned and Mr. Troise or Mr. Wrightson will sign off on them when you submit your application. Two (2) service hours must be completed through NEHS posted events.

Please list below the **5 English Service Hours** you earned this year. **Attach proof of service (letter from sponsor, signature of advisor / officer, etc.) to your application:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

NAME \_\_\_\_\_ GRADE \_\_\_\_\_

## General Community Service Hours Summary Form

You Need:

- **Five (5) service points.** List on the lines below the 5 service credits you earned and Mr. Troise or Mr. Wrightson will sign off on them when you submit your application.

Please list below the **5 General Community Service Credits** you earned this year. **Attach proof of service (letter from sponsor, signature of advisor / officer, etc.) to your application:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

NAME \_\_\_\_\_ GRADE \_\_\_\_\_

## Declaration of Intent

All eligible students MUST return this Declaration of Intent/Acknowledgement form with completed packet to **Mr. Troise or Mr. Wrightson in A356 no later than 2/3/23.**

If ANY part of the Selection Packet is incomplete, the candidate WILL NOT BE considered for selection.

- I wish to be considered as a candidate for membership in the National English Honor Society.
- I acknowledge that I have read and understood the regulations included in this packet. I have completed this packet to the best of my ability, and with honesty.
- I grant Mr. Troise and Mr. Wrightson and any associated faculty the right to access any of my grades and my disciplinary records.

Student Name: \_\_\_\_\_ Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/ Guardian Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Checklist

The following checklist is intended to provide a list of all materials to be included in your Selection Packet. **This page is for your use only.** Please be sure all required materials are completed and enclosed before submitting your packet!

All packets must be submitted **no later than:**

**Friday 2/3/23**

- \_\_\_ Information Cover Sheet
- \_\_\_ Declaration of Intent
- \_\_\_ Service Hours Summary Form
- \_\_\_ Service Hours Validation(s)
- \_\_\_ Completed Essay
- \_\_\_ Copy of Report Cards
- \_\_\_ \*English Teacher Recommendation \*(2/3/23)
- \_\_\_ \*Teacher Recommendation \*(2/3/23)



\_\_\_\_\_ Current Report Card

**NAME** \_\_\_\_\_ **GRADE** \_\_\_\_\_

**Current English Teacher Recommendation Form**

Dear Teacher,

This student is applying to the Sachem East Chapter of the National English Honor Society. Your honest evaluation of the applicant will help to determine if this student is deserving of this selection will be an asset to our organization. The contents of this form will be kept confidential and will play an integral part of the application process. Please return the form to Mr. Troise or Mr. Wrightson **no later than Friday 2/3/23**. If you have any questions or additional responses please feel free to contact me. Thank you in advance for your contribution to the NEHS.

- ~ John Troise and Greg Wrightson
- ~ NEHS Advisors
- ~ jtroise@sachem.edu or gwrightson@sachem.edu

**Teacher's Name** \_\_\_\_\_ **Course** \_\_\_\_\_ **Student's Current Average** \_\_\_\_\_

	Superior	Good	Average	Poor	N/A
Attendance					
Interest in Subject					
Intellectual Curiosity					
Class Participation					
Creative Ability					
Leadership					
Reliability					
Respect for Others					
Initiative					
Responsibility					
Character					

Would you recommend admitting this student? Circle One:

Highly

Most Likely

Likely

Undecided

Not Likely

Please write any additional comments:

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NAME** \_\_\_\_\_ **GRADE** \_\_\_\_\_

### Teacher Recommendation Form

Dear Teacher,

This student is applying to the Sachem East Chapter of the National English Honor Society. Your honest evaluation of the applicant will help to determine if this student is deserving of this selection will be an asset to our organization. The contents of this form will be kept confidential and will play an integral part of the application process. Please return the form to Mr. Troise or Mr. Wrightson **no later than Friday 2/3/23**. If you have any questions or additional responses please feel free to contact me. Thank you in advance for your contribution to the NEHS.

~ John Troise and Greg Wrightson

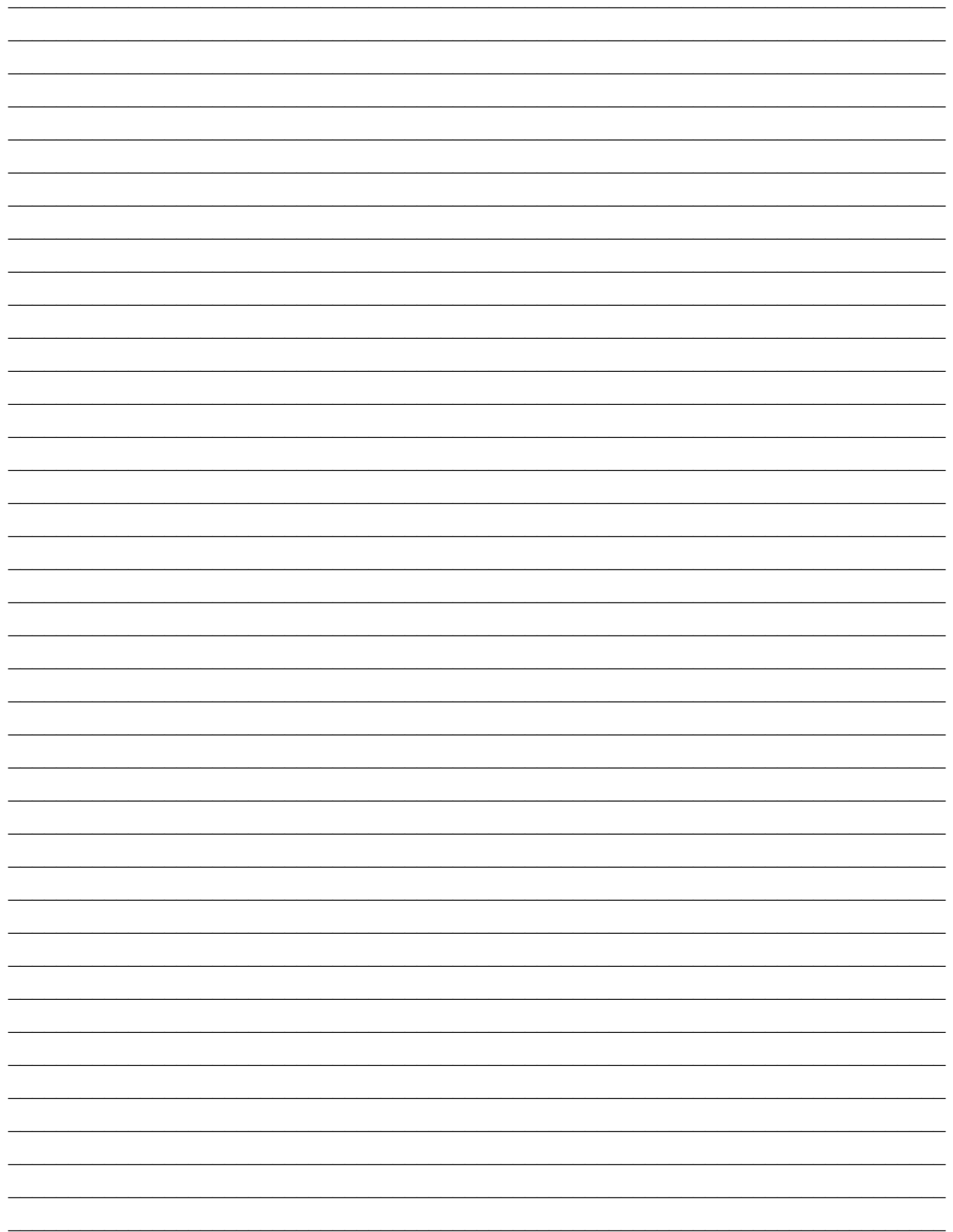
~ NEHS Advisors

~ jtroise@sachem.edu or gwrightson@sachem.edu

**Teacher's Name** \_\_\_\_\_ **Course** \_\_\_\_\_ **Student's Current Average** \_\_\_\_\_

	Superior	Good	Average	Poor	N/A
Attendance					
Interest in Subject					
Intellectual Curiosity					
Class Participation					
Creative Ability					
Leadership					
Reliability					
Respect for Others					
Initiative					
Responsibility					
Character					





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