

SACHEM EAST  
CLASS OF  
2027





Success In High School...  
your journey begins today!

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*We are here to help you, support  
you and guide you on your journey.*







**Mr. Antonetti**

**Follow me on  
Twitter**

**@SachemHSEast**





# Assistant Principals



*Ms. Pesce*

*Alpha A – D*

*Room C175*

*Ms. Flanagan*

*Alpha E – L*

*Room A216*





# Assistant Principals



*Mr. Cariddi*

*Alpha M - R*

*Room A320*

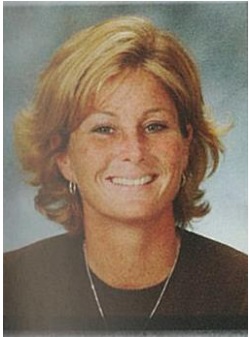
*Mr. Perlongo*

*Alpha S - Z Main Office Suite*



# ***GUIDANCE OFFICE***

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*Ms. Moon,  
Chair W- Z*



*Ms. Corrigan  
Bo - C*



*Ms. Iadanza  
D - F*



*Mr. Aliperti  
G - I*



## **Guidance Office –**

Located on the second floor in the B- Wing  
across from the library.

## **Guidance Appointments –**

Fill out the *gold colored* pass, just as you  
did in middle school and your counselor  
will contact you.

## **Keeping Updated-**

Remember to periodically check the  
guidance website to keep informed  
throughout the year.

<http://www.sachem.edu/schools/east/leveltwo/guidance.html>



# GUIDANCE OFFICE



*Ms. Cruz*  
J - L



*Ms. Koerber*  
M - Pa



*Ms. MacLellan*  
A - Z



*Ms. Chisari*  
Pe - Ro



*Ms. Ciancimino*  
Ru - V



*Mr. Sofia*  
A - Be



**Our Guidance Counselors are dedicated to assisting each individual student in their development of a plan to help them achieve their academics in school and goals in life.**

# Support Staff: School Psychologists

Dr. DaSilva



Ms. Ryan



Ms. St. Giles



Dr. Dohrman





# Support Staff: Social Workers & Substance Abuse Counselor

Ms. Smiarowski



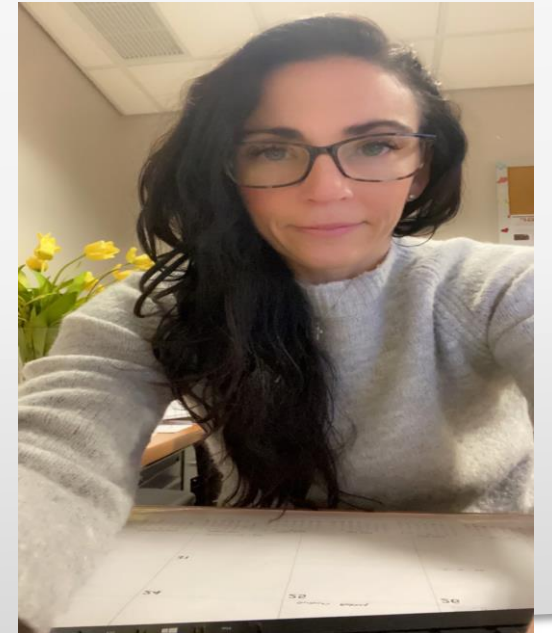
Ms. Pirreca



Mr. Intravia



Ms. Spallina



# NURSE'S OFFICE LOCATED IN ROOM B134



Nurses are  
assigned by Alpha:

Ms. Saponieri

**A - I**

Ms. Russ

**J - Q**

Ms. Monsen

**R - Z**



*Please make sure the office has  
your emergency contacts on  
file.*



# ***BELL SCHEDULE***

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**Check your teacher's website for a supply list, syllabus and extra help schedule.**

**Extra Help is offered before school or 10<sup>th</sup> period depending on the teacher's availability.**

Period 1/Homeroom	7:10 – 7:52
2	7:57 – 8:38
3	8:43 – 9:24
4	9:29 – 10:10
5	10:15 – 10:56
6	11:01 – 11:42
7	11:47 - 12:28
8	12:33 – 1:14
9	1:19 – 2:00
10	Begins at 2:05

# ATTENDANCE POLICY

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*All students must maintain 90% attendance in each class to be eligible for credit.*

*For each semester, a student who is absent more than **FIVE (5) days** in an alternating day course, or **NINE (9) days** in a semester course that meets every day will result in the **Denial of Credit (DC or DCA)**.*

*An unexcused tardy to class of 15 minutes or more shall be considered for the purpose of this policy an unexcused absence.*





# Disciplinary Infractions: Cumulative Point System

<u>Consequence</u>	<u>Point Value</u>
<b>Detention ~ 1 period after school</b>	<b>1/4 Point for each day</b>
<b>Extended Detention ~ 2 periods after school</b>	<b>1/2 Point for each day</b>
<b>In-School Suspension</b>	<b>1 Point for each day</b>
<b>Out-of-School Suspension</b>	<b>2 Points for each day</b>

Students who accumulate **11 or more points** during the school year will forfeit privileges to attend all high school social events, school clubs and sport teams.

However, a student may **earn back 1 point per 30 calendar days that he or she does not receive any disciplinary action.** It is our hope that by working together with students, parents, staff and administration we will continue to provide our students with a positive learning environment.



# Extracurriculars

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*Make high school memories that  
will last a lifetime...*







# Honor Societies:

**American Sign Language Club**

**Art Club**

**Buddies Club**

**Chess Club**

**Class Government Grades 9-12**

**DECA**

**Diversity Club**

**Drama Club**

**Eastside View**

**Esports**

**Film Appreciation Club**

**Model UN**

**Morning Momentum Club**

**National History Club**

**Nat'l Renaissance Academic Recognition Program**

**Nat'l Renaissance Community Service Leadership Program**

**NYS Mentoring Program**

**Photography Club**

**Project Happiness**

**Project Spectrum**

**Robotics**

**S.A.D.D.**

**SOAR**

**Songwriter's Club**

**Special Olympics**

**Sport Club**

**STEM Club**

**Student Government**

**Sustainability Club**

**Teens as Teachers**

**The Alliance Club**

**Volunteer Club**

**Work Based Learning**

**Yoga/Meditation**

- **ART**
- **Business & Marketing**
- **English**
- **Foreign Language**
- **Math**
- **National**
- **National Technical/Skills USA**
- **Rho Kappa Social Studies**
- **Science**
- **Tri-M**



# Freshman Class Government

**Advisors:**

**Mrs. Dorn & Mrs. Babst**

JOIN OUR CLASSROOM **NOW**  
FOR UPDATED INFO  
PERTAINING TO SCHOOL  
ACTIVITIES AND YOUR  
GRADUATING CLASS!!

**FIRST MEETING:**

**Monday, September 18<sup>th</sup>  
10<sup>th</sup> period**

**Google Classroom  
Code: ej3xmwu**



## **Anticipated Activities for this year:**

- Homecoming Carnival: October 7, 2023 (12:00-2:00)
- Thanksgiving Food Drive
- Freshman Class Field Trip to Country Fair in May
- Freshman Class Government Elections: Interested in running for office? Come to our first meeting for details! Elections will take place the week of November 6<sup>th</sup>, near Election Day!
- Class of 2027 East Apparel (link to store will be on our Google Classroom!!)
- Baskets for Babies
- Holiday Toy Drive
- Spring Clothing Drive
- Mental Health Awareness Month activities along with preservation of our Mental Health Memorial
- Memorial Day: "Flowers around the Towers." Clean-up/beautifying our 9/11 Memorial



# CLASS OF 2027

## SOME OF THE FUN ACTIVITIES FROM PAST YEARS

### TOP GOLF OUTING



### HOMECOMING CARNIVAL



# LOCKERS:

The locker assigned to you today will be your locker for the *next four years* you are here at Sachem East.

**PLEASE TAKE CARE OF IT!**

The first number of your locker is the floor that the locker is located on.

The gym lockers are on the first floor in the gym locker room.

If you have any issues with your locker, please see **Ms. Schilling**, the secretary in the Main Office Suite





# JOIN THE PTA

- \$10.00 MEMBERSHIP
- 4 MEETINGS PER YEAR
- IN ORDER TO APPLY FOR A PTA SCHOLARSHIP SENIORS NEED TO BE A MEMBER



# IMPORTANT DATES:

**First Day of School:**

**September 6<sup>TH</sup>**

**School Pictures:**

**September 11-14th**

**Retakes November  
6th**

**Open School Night:**

**Thursday, October 5<sup>th</sup>  
at 6:30 pm**

